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Paper Id: 199213	Roll No.

# B. TECH. (SEM-ODD) THEORY EXAMINATION 2018-19 HUMAN VALUES & PROFESSIONAL ETHICS

Time: 3 Hours Total Marks: 100

**Note:** Attempt all Sections.

### **SECTION A**

# 1. Attempt all questions in brief.

 $2 \times 10 = 20$ 

- a) List the 4 preconditioning of human being.
- b) Illustrate Human Consciousness.
- c) The four levels of human living are ...,family, society and nature (Existence)
- d) Match between A & B

Α

В

Eco-friendly energy Accumulation

Wealth Organic farming

Ethics Recyclability

Caste Character

Renewable Energy Differentiation

- e) Holistic production systems are ...... and .......
- f) Technologies have to be people friendly & .......
- g) Describe Swatva.
- h) Continuous ....... & prosperity are the basic ...... aspiration.
- i) What is Dheerta?
- i) What are sources of desire and which desire assures continues happiness?

### **SECTION B**

## 2. Attempt any *three* of the following:

 $10 \times 3 = 30$ 

- a) What do you understand by the terms svatva, swatantrata and swarajya?
- b) How can we ensure harmony in self ('I')?
- c) Explain the problems faced due to differentiation in relationship.
- d) Define harmony in nature and why is it important. Explain with examples.
- e) What do you understand by competence in professional ethics? Give two examples of its implications in industry.

## **SECTION C**

## 3. Attempt any *one* part of the following:

 $10 \times 1 = 10$ 

- a) Write a short note on the need for value education in today's scenario.
- b) There are many problems manifest today at the level of individual, family, society and the nature. Identify some of these problems humans suffer from.

### 4. Attempt any *one* part of the following:

 $10 \times 1 = 10$ 

a) 'Human being is the co-existence of the Self and the Body' – Explain this statement taking yourself as an example.

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b) When we try to achieve continuity of happiness through sensation by perpetuating contact with suvidha, the following pattern results: Necessary and tasteful => unnecessary but tasteful => unnecessary and tasteless => intolerable. Do you agree with this statement? Support your answer with arguments.

#### 5. Attempt any one part of the following:

 $10 \times 1 = 10$ 

- a) What is the basis of 'respect' for a human being? Do you see that the other human being is also similar to you? Explain.
- b) Critically examine the state of society today in terms of fulfilment of comprehensive human goal.

#### **6.** Attempt any *one* part of the following:

 $10 \times 1 = 10$ 

- a) Explain the differences and similarities between pranic order and animal order. What is the relation between the two orders?
- b) What do you understand by 'activity'? Write down the activity of the four orders in nature.

#### 7. Attempt any *one* part of the following:

 $10 \times 1 = 10$ 

- 28.May.2019 08:58:23 117.21. a) How do the current world views lead to contradictions and dilemmas in professional life? – Explain.
- b) Mention some of the unethical practices in society today. How do the prevailing world views lead to such unethical practices?